**Burnt Store Isles Boat Club, Inc.**

**MEMBERSHIP APPLICATION**

The annual membership dues are $35.00 for a family or $55.00 for new memberships. They are due December 31st and include a one-time charge for name tag(s) and the Club Membership Directory. Make checks payable to: BSIBC.

Please **PRINT CLEARLY**.

Please circle whether you are **NEW** or a **RENEWAL** whenyou are submitting this application.

Enclosed check # Check amount Check date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Captain Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# First Mate Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# For NEW members only, please print below, the way you would like your name(s) to appear on your BSIBC name tag(s).

Check one - [ ] Own in BSI (Regular Member) or [ ] Rent in BSI (Associate Member)

**BSI Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**Punta Gorda, FL 33950 - **\_\_\_\_\_**

Captain’s cell: Mate’s cell: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Captain’s e-mail: Mate’s e-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Boat type (power, sail, etc.): Length Beam Draft \_\_\_\_\_\_\_\_

Boat Name: Registration or Document Number: \_\_\_\_\_\_\_\_\_\_\_\_

USCG Captain’s License: \_ Member of (USCGA, Power Squadron, etc.): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Safe Boating course (y/n): Issued by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Applicant: Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Sponsor Name: Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Membership Approved by: Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Mail this completed form with your check to:**

**BSIBC, PO Box 510203, Punta Gorda FL 33951-0203**

**Or**

**Drop off to Membership Chairman at 3606 Tripoli**

**(Mailbox to the right of garage door)**